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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations LLC 1 East 22nd Street, Ste 120 Lombard, IL 60148

PA1503716



Doc#: 1519144034 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Flecorder of Deeds Date: 07/10/2015 12:09 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGACF PASS-THROUGH CERTIFICATES, SERIES 2006-BNC3

15CH 10583

PLAINTIFF

) NO .

)8517 SOUTH COLFAX AVENUE )CHICAGO, IL 60617-2403

JUDGE

KIMBERLY PETERSON A/K/A KIMBERLY Y
PETERSON A/K/A KIMBERLY YVETTE
PETERSON; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS;

VS

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the argumentitled cause was filed in the above Court on the \_\_\_\_\_\_day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 42 IN BLOCK 52 IN HILLS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

8517 SOUTH COLFAX AVENUE CHICAGO, IL 60617-2403

The subject mortgage has been recorded/registered as document number:

#0620546065 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

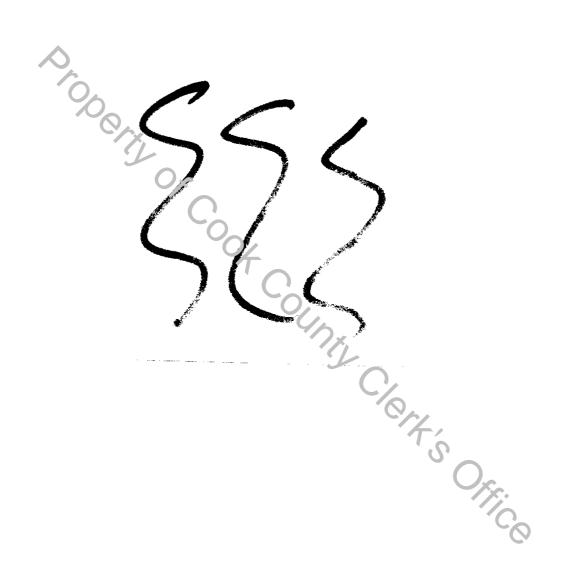
TAX NO. 21-31-320-004-0000

Jyothi Pallap0 ∤hu ARDC# 6300499 CCRD REVIEW,

1519144034 Page: 2 of 4

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DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BNC3 2015CH10583 CALENDAR/ROOM 57 TIME 00:00 PLAINTIFF )NO. ) 8517 SOUTH COLFAX AVENUE )CHICAGO, IL 60617-2403 ) VS ) JUDGE KIMBERLY PATERSON A/K/A KIMBERLY Y PETERSON A/Y/A KIMBERLY YVETTE PETERSON; UNICIONN OWNERS AND NON RECORD CLAIMANTS ; DEFENDANTS 0 9 2015 NOTICE OF FILING PURSUANT TO PREDA DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking

100 W. Randolph, 9th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached L13 Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1503716 Pierce & Associates, P.

Ву:\_\_

Jyothi Pallapothu ARDC# 6300499

1519144034 Page: 4 of 4

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#### PROOF OF SERVICE

|     | I,    | the   | undersigned,<br>/ electronic | a   | non-attor  | ney, | certify | that a   | рору | of | this | notice |
|-----|-------|-------|------------------------------|-----|------------|------|---------|----------|------|----|------|--------|
| was | serve | ed by | / electronic                 | tra | ansmission | on   | JUL     | 1 U ZUIJ | ), _ |    | ·    |        |

By: Eric Retelif

Pierce & Associates, P.C. Attorney for Plaintiff h L. go, II.
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Control of County Clark's Office 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1503716