

PREPARED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY: ANGELA CHRISTINE
DOREE

Loan Number: 68220763221998

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK W CARLSON
Original Mortgagee(S): WELLS FARGO BANK, N.A.
Original Instrument No: 1416754170

Date of Note: 06/04/2014 Original Recording Date: 06/16/2014

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TO WIT; UNIT D IN THE GRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND THE WEST 25 FEET OF LOT 3 IN ANDREW KENNEDY'S SUBDIVISION OF LOT 4 AND THE WEST 50 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF BLOCK 8 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OD THE NORTHEAST ¼ (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24926146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-20-214-044-1004

County: Cook County, State of IL

Property Address: 850 W GRACE ST 3, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/09/2015.

WELLS FARGO BANK, N.A.



By: ANGELA CHRISTINE DOREE
Title: Vice President Loan Documentation

UNOFFICIAL COPY

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 07/09/2015 by ANGELA CHRISTINE DOREE, Vice President Loan Documentation of WELLS FARGO BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: JOSHUA DAVID
GORSKI
My Commission Expires:
01/31/2019

Property of Cook County Clerk's Office