

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANTHONY S GABRIELSON** to **JPMORGAN CHASE BANK, N.A.**, dated **07/09/2009** and recorded on **07/20/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0920157134** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-10-127-019-1031**

Property Address: **440 N WABASH AVE UNIT 4709 CHICAGO, IL 60611**

Witness the due execution hereof by the owner and holder of said mortgage on 07/10/2015.

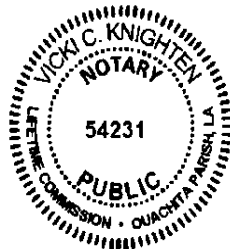
**JPMORGAN CHASE BANK, N.A.**

Amy Kight  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **07/10/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1610263815

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: **1610263815**

## EXHIBIT "A"

Parcel 1: Unit (s) 4709, P-215 together with its undivided percentage interest in the common elements in The Plaza 440 Private Residences Condominium, as delineated and defined in the Declaration recorded as document number 0501339142, in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of S-153, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as document number 0501339142.

Parcel 3: Easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment as set forth in and created by Reciprocal Easement Agreement recorded as document number 89572741 as amended by document 93070550, and Sub-Declaration recorded as document number 0501339141