Prepared by and after Recording Return to:)
)
Brenda Farlow)
Self Help Credit Union	
301 W Main Street	
Durham, NC 27701	
919-956-4658	,
	'
)
Assessor's Property Tax Parcel/Account Number:	Above This Line Reserved For Official Use Only

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor: Self Help Credit Union 301 W Main Street Durham, NC 27701

Name and Address of Assignee:

Self-Help Federal Credit Union, a corporation organized and existing under an Act of Congress 301 West Main Street Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Self Help Credit Union**, "Assignor', whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mo	rtgage:	4/19/2010
Executed by (Mortgagor(s)):		RICHARD FUNDAREY.
To and in f	avor of (Mortgag	ee): FIRST MIDWEST BANK, A STATE BANK
Filed of Re	cord: In Book	, Page ,
PIN		
Document/I	nst. No.	011633103 , in the Recorder's Office
of	COOK	County, Illinois, on 4/26/2010 (date).
Property:	As described in	the Mortgage.
Given: to spayable to M		missory Note in the amount of \$143,000.00

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

Assignment of Mortgage

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 3rd day of March, 2014.

Self Help Credit Union

Signature and Title

Deborah Momsen-Hudson, Vice President

(SEAL)

State of North Carolina County of Durham

The foregoing instrument was acknowledged before me this 3rd day of March, 2014 by Deborah

Momsen-Hudson, Vice President of Self Help Credit Usion.

Notary Public

Printed Name: Brenda B. Farlow_

_June 28, 2014

My Commission Ex

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ATTACHED LEGAL DESCRIPTION

LOT 169 IN PASQUINELLI'S 22ND ADDITION, BEING A SUBDIVISION OF LOT 2 IN BLOCK 20 IN FREDERICK H. BARTLETT' S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF AND THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST Commonly Known act \$805 S.

P.I.N. 24-08-220-022-0000 OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY,