Doc#. 1519157024 fee: \$50.00

Date: 07/10/2015 (9:00 AM Pg: 1 of 2 County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

This instrument was prepared by: Amaranarayan Reddy 1260 Energy Lane ST Paul, MN 55108

Assignment of Mortgage

Dated: July 8, 2015

Loan: 7190096029 Package: 79953364 Document: 5381193

For value received Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 the undersigned hereby grants, assigns and transfers to Green Tree Servicing LLC 7360 South Kyrene Rd, T314, Tempe, AZ 85283 all beneficial interest under a certain Mortgage dated November 20, 2006 executed by JANET BLACK A SINGLE WOMAN and recorded in Book XX on Page(s) XX as Document Number 0636220168 on December 28, 2006 of the official records of the County Recorder of Cook County, Illinois.

JANA C

PIN: 31-17-111-010-1007 Vol. 0179

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 45 Churn Road, Matteson, IL 6(443

Obver Lean Servicing, LLC

By:

Donna Sue Kurzhal, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

)SS

U05321193

On July 8, 2015 before me, Timothy Daniel Taylor, Notary Public in and for said State personally appeared Donna Sue Kurzhal, Assistant Secretary of Ocwen Loan Servicing, LLC, personally known to the to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Timothy Daniel Taylor, Notary Public My Commission expires: January 31, 2018

TIMOTHY DANIEL TAYLOR

Notary Public-Minnesota

My Commission Expires Jan 31, 2018

1519157024 Page: 2 of 2

UNOFFICIAL COPY Exhibit A Legal Description

UNIT 3-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF CREEKSIDE 5 AND 6 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25739098, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office