This instrument was prepared by: Jo Clark 1260 Energy Lane ST Paul, MN 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

Satisfaction of Mortgage

Date: July 8, 2015

MIN: 101031613020019021 MERS Phone: 888-679-6377 Loan: 2000068250 Package: 79978059 Document: 5411415

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by JOSHUA BOCK AND WHITNEY BOCK, HUSB/(N) AND WIFE to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Greenchoice Bank, FSB., is successors and assigns (Mortgagee), dated May 23, 2013 and filed for record June 6, 2013 as Document Number 1315, 55035 for Loan Amount of \$195,000.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-17-118-032-1015

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION PROPERTY ADDRESS: 4553 N MAGNOLIA AVE # 305, CHICAGO, IL 60640

STATE OF Minnesota

COUNTY Ramsey

) SS

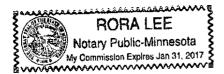
Morrage Electronic Registration Systems, Inc ("MERS") as nominee for Greenchoice Bank, FSB., its successors and assigns

Bv:

Youa Lee, Assistant Vice President

U05411415

On July 8, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President Of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Greenchoice Bank, FSB., its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public

My Commission expires: January 31, 2017

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UNOFFICIAL COPY

PARCEL 1:

UNIT 305 IN THE MAGNOLIA GARDENS CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 46, 47 AND 48 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0402119155, AS AMENDED FROM TIME TO TIME, TOGE (PER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCO. COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-29, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 705, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM. THE GRANTOR RESERVES TO TISELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.