

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

When Recorded Return To:  
Accurate Title Group  
1260 Energy Lane  
St. Paul, MN 55108

SEND TAX NOTICES TO:  
Jude C. Nosek  
Susan N. Donohue  
630 N Ridgeland Avenue  
Oak Park, IL 60302

FOR RECORDER'S USE ONLY

7997226302

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
Lynda Sabani, Loan Processing Mgr.  
First American Bank  
80 Stratford Drive  
Bloomington, IL 60108

1895694-05

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Jude C. Nosek and Susan N. Donohue, 630 N Ridgeland Avenue, Oak Park, IL 60302**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of June, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0719856211, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit: \*SUBORDINATION OF MORTGAGE DATED 05/30/13 AS DOC NUMBER 1317555089

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH 60 FEET OF THE NORTH 299 FEET OF LOT 2 IN BLOCK 6 IN JOHN JOHNSTON, JR.'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-05-315-006-0000 and 16-05-315-007-0000  
Address(es) of premises: 630 N RIDGELAND AVENUE, OAK PARK, IL 60302

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 03915212770

(Continued)

Page 2

Witness Our hand and seal, this 25TH day of JUNE, 2015

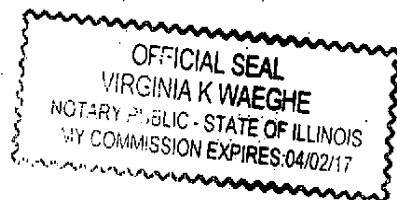
By: Mary Ann Pinne (Name & Title) AVP (SEAL)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

L TURNER

STATE OF ILLINOIS

COUNTY OF KANE ) ss



On this 25TH day of JUNE, 2015, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Virginia K Waeghe Residing at ILLINOIS

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