When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68620648

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RICKEY R. SMITH AND MARGARET J. SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 02/15/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0809317032**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-26-422-014-0000

Property is commonly known as: 2450 CLINTON ST, F1V EP, GROVE, IL 60171-1702.

Dated this 10th day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS JUNE C!

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 149124604 1@ 100133700029795914 MERS PHONE 1-888-679-6377 DOCR T101507 0008

D0011310692

1519157189 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 68620648

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of July in the year 2015, by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 149124604 1@ 100133700029795914 MERS PHONE 1-888-679-6377 DOCR T1015070008 [C-2] ERCNIL1





1519157189 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 68620648

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE NORTH 43 FEET OF LOT ONE IN VOLK BROTHERS' FOURTH ADDITION TO CHICAGO HOME GARDENS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 6/10 CHAINS OF THE SOUTH 9.26 CHAINS LYING EAST OF SCHOOL STREET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MEFRIDIAN, IN COOK COUNTY, ILLINOIS.

