

UNOFFICIAL COPY

VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF DuPage)

The affiant, Dan Olah, being first duly sworn, on oath deposes and says that he/she is Operations Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

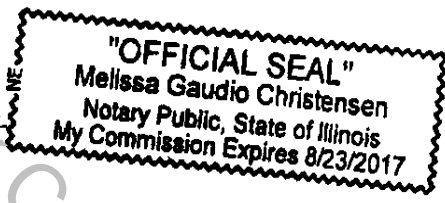


Operations Manager

Subscribed and sworn to
before me this February 25, 2015



Notary Public's Signature



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Exhibit "A"

PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875, AS DOCUMENT NO. 1935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND ONE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 33 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 250 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EASTLINE OF SHERIDAN ROAD; A DISTANCE OF 500 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office