

UNOFFICIAL COPY

Doc#: 1519157204 fee: \$52.00
Date: 07/10/2015 10:23 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000076685
ROBERT L WATSON
PO Date: 07/02/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT L WATSON AND MARY ANN PARIS, HUSBAND AND WIFE AS JOINT TENANTS
to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 6, 2011** calling for
the original principal sum of dollars (**\$60,000.00**), and recorded in Mortgage Record , page and/or instrument #
1103117032, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

320 W OAKDALE #1403, CHICAGO IL - 60657
Tax Parcel No. **14-28-203-028-1036**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **10th** day of **July, 2015**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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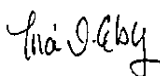
ROBERT L WATSON

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **July, 2015**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2016

Notary Public
TINA D EBY
My commission expires **8/29/2016**

UNOFFICIAL COPY

ROBERT L WATSON

8000076685

PO Date: **07/02/2015**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT NUMBER 1403 IN THE 320 OAKDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 8 IN THE COUNTY CLERKS DIVISION OF LOTS 2, 3 AND 4 AND THE SOUTH 33 FEET OF LOT 1 IN THE ASSESSORS DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, 198 FEET WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY A DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1904, IN CASE NO. 256886 SAID POINT BEING ON THE NORTH LINE OF OAKDALE AVENUE AND ON THE WEST LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE RUNNING NORTH ON THE WEST LINE OF SAID 18 FOOT PUBLIC ALLEY (SAME BEING A LINE PARALLEL WITH THE WEST BOUNDARY LINE OF LINCOLN PARK) 140.34 FEET TO THE SOUTH LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE WEST ON THE SOUTH LINE OF SAID 18 FOOT PUBLIC ALLEY (BEING A LINE PARALLEL WITH THE NORTH LINE OF SAID OAKDALE AVENUE) 116.8 FEET TO A POINT 314.8 FEET WEST OF THE SAID WEST BOUNDARY LINE OF LINCOLN PARK (SAID POINT BEING 314 FEET EAST OF THE WEST LINE OF THE EAST FRACTIONAL HALF OF SAID SECTION 28 AND 274 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED); THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF THE EAST FRACTIONAL HALF OF SAID SECTION 28, 140.33 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 8 (WHICH SAID LAST MENTIONED LINE IS ALSO THE NORTH LINE OF OAKDALE AVENUE); THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 8 (SAID LINE BEING THE NORTH LINE OF OAKDALE AVENUE) 118 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26908986 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.