

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
447022236043  
STC 01146-24734 DMA



Prepared by: Maryellen Tobiasiewicz

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document number 0632149185, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, An Assignment of Mortgage from Mortgage Electronic Registration Systems, inc (MERS) as nominee for Perl Mortgage, Inc. made to JPMorgan Chase Bank, N.A. to be recorded in Cook County, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Draper and Kramer Mortgage Corp. dba 1st Advantage Mortgage, its successors and assigns, executed by Edmund W White, being dated the 26<sup>th</sup> day of June, 2015, in an amount not to exceed \$160,000.00 and recorded in Official Record Volume # 1518308028, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Draper and Kramer Mortgage Corp. dba 1st Advantage Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of June, 2015.

By: Spencer Kato  
Spencer Kato, Vice President

STEWART TITLE  
800 E. DIEHL ROAD  
SUITE 180  
NAPERVILLE, IL 60563

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

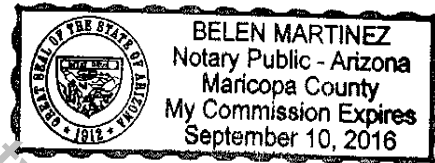
On the 16th day of June, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

9.10.16



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# UNOFFICIAL COPY

ALLA Commitment (017/06)

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A

### Exhibit A - Legal Description

UNIT 114 AND PARKING SPACE P23 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00385644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-18-111-026-014  
1834 Ridge Ave.  
Unit 114  
Evanston, IL 60201

Property of Cook County Clerk's Office

[title]

6/25/2015 10:27:11 AM

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