Doc#. 1519108347 fee: \$50.00 UNOFFIC Apate: 07/10/2013 11:38 W/l Pg: 1 of 2 Adok County Recorder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:

UNITED SERVICES AUTOMOBILE

Prepared By: Debora C. Cox 1628 Browning Rd. Suite 160

Columbia, SC 29210

888-603-9011

When recorded mail to:

CoreLogic

1628 Browning Rd. Suite 160

Columbia, SC 29210

Case Nbr: 33452620

Ref Number:

8000089709

Tax ID:

13-10-416-035-0000

7/26/2015

Property Address:

4914 N KEELER AVE

CHICAGO, IL 60630-271/

ILOv2-RM 33452620 E 7/10/2015

This space for Recorder's use

## SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, tl e prosent mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled therete at of the estate, title and interest in the Mortgage described below:

Original Lender:

USAA FEDERAL SAVINGS BANK("USAA FSB")

Borrower(s):

AAMIR A. BURKI AND ALEXANDRA BURKI, HUSBAND AND WIFE

Date of Mortgage: 6/20/2011

Original Loan Amount. \$35,000.00

Recorded in Cook County, IL on: 7/14/2011, book N/A, page N/A and instrument number 1119515036

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 15 IN BLOCK I IN THE RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-10-416-035-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/10/2015

**USAA FEDERAL SAVINGS BANK** 

Debra Shealy, Vice President

1519108347 Page: 2 of 2

## **UNOFFICIAL COPY**

State of SC, County of Lexington

On 7/10/2015, before me, James B. Krimm, a Notary Public, personally appeared Debra Shealy, Vice President of USAA FEDERAL SAVINGS BANK personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: James B. Krimm

My Commission Expires: 12/1/2021

Cook County Clerk's Office