

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **89819546183418267**

Tax ID: **20-32-103-011**

Property Address:  
**7919 S Bishop St**  
**Chicago, IL 60620-3840**

IL0v2M-AM 33426768 E 7/9/2015 FCLM

This space for Recorder's use

MIN #: 1001337-0003396331-8

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** hereby assigns and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-91-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JESSE L. JOHNSON, WIDOWER**

Date of Mortgage: **11/14/2008** Original Loan Amount: **\$98,000.00**

Recorded in **Cook County, IL** on: **12/5/2008**, book **N/A**, page **N/A** and instrument number **0834017040**

Property Legal Description:

**ALL THAT CERTAIN PROPERTY SITUATED IN THE , IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/04/1996 AND RECORDED 12/05/1996 OM BOOK, PAGE AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 13 IN BLOCK 15 IN THE (ST ADDITION TO AUBURN HIGHLANDS IN HARTS SUBDIVISION OF BLOCK 11 AND BLOCK 12, AND THE EAST 1/2 BLOCKS 3-6 AND 10 IN CIRCUIT COURT PARTITION OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ADDRESS: 7919 S BISHOP ST; CHICAGO, IL 60620 TAX MAP OR PARCEL ID NO.: 20-32-103-011**

# UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

By: *TM*  
**Tim Maner, Assistant Vice President**  
Date 07/09/15

State of Arizona  
County of Maricopa

On 7-9-2015, before me, **Mary E Jennings**, Notary Public, personally appeared **Tim Maner**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

*Mary E Jennings*  
Notary Public: **Mary E Jennings**



**MARY E. JENNINGS**  
Notary Public - Arizona  
Maricopa County  
Expires 06-15-2017

Property of County Clerk's Office