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RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1519113006 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2015 08:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ALMA NAJERA
3833 N WILTON AVE UNIT 1N
CHICAGO, IL 60613

SATISFACTION OF MORTGAGE

Loan#: 2320100012
MIN: 100017923201000124 MERS Phone: (888) 679-6377
Cook, IL
Property: 3833 N WILTON AVE UNIT 1N , CHICAGO, IL 60613
Parcel#: 14202130261001

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 6/17/2015, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$255,000.00 secured by the mortgage dated 11/9/2010 and executed by ALMA NAJERA, AN UNMARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 12/3/2010 as Instrument No. 1033757188, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Blackwelder* June 18, 2015
Brittney Blackwelder, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

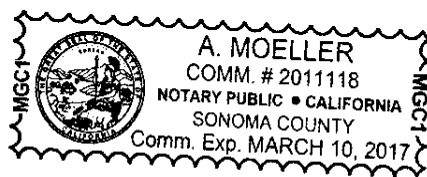
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 6/18/2015 before me A. Moeller, Notary Public, personally appeared Brittney Blackwelder who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Blackwelder

[Handwritten notes and signatures]

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EXHIBIT A

UNIT NO. 1N IN THE WILTON PLACE CONDOMINIUM AND PARKING SPACES P-1 (AS A LIMITED COMMON ELEMENT) AND P-9 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN B.J. FITZGERALD AND PERRY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM EXECUTED BY AMERICAN NATIONAL BANK AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 13, 1995 AND KNOWN AS TRUST NO. 120185-03 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 16, 1995 AS DOCUMENT NO. 95-391074, TOGETHER WITH AN UNDIVIDED 8.58% INTEREST IN THE COMMON ELEMENTS

Commonly known as: 3833 North Wilton, Unit 1N; Chicago, IL 60613
PIN Number: 14-20-213-026-1001

Property of Cook County Clerk's Office