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THIS DOCUMENT PREPARED BY: AFTER RECORDING RETURN TO:

Eric M. Roberson Urban Partnership Bank 7936 South Cottage Grove Avenue Chicago, Illinois 60619-0260 Attention: Post Closing-Loan Operations Doc#: 1519129084 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/10/2015 03:48 PM Pg: 1 of 4

Loan No(s): 63819, 65266 and 66448

ASSIGNMENT OF MORTGAGE ASSIGNMENT OF RENTS

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the parties hereto, the Federal Deposit Insurance Corporation, a corporation organized and existing under an Act of Congress, as receiver of ShoreBank, a former Illinois banking corporation ("Assignor"), as holder, hereby assigns, without recourse, to Urban Partnership Bank, an Illinois chartered bank ("Assignee") all of its right, title and interest to (a) that certain Mortgage dated March 17, 2004, and recorded March 30, 2004 as Document No. 0409004165 in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder") and encumbering property located at 10401-13 South Ewing, Chicago, Illinois (the "Property"), , re-recorded as Document No. 1519144013; (t) that certain Assignment of Rents dated March 11, 2004, and recorded on March 30, 2004 as Document No. 0409004166 with the Recorder and encumbering the Property, re-recorded as Document No. 1519144014; (c) that certain Mortgage dated June 23, 2006, and recorded September 29, 2006 as Document No. 0627241142 with the Recorder and encumbering the Property, re-recorded as Document No. 1519144015; (d) that certain Assignment of Rents dated June 23, 2006, and recorded on September 29, 2006 as Document No. 0627241201, recorded with the Recorder and encumbering Property, re-recorded as Document No. 1519144016; (e) that certain Mortgage dated April 17, 2009, and recorded June 22, 2009 as Document No. 0917308027 with the Recorder and encumbering the Property, re-recorded as Document No. 1519144017; and (f) that certain Assignment of Rents dated April 17, 2009, and recorded on June 23, 2009 as Document No. 0917408245, with the Recorder and encumbering the Property, re-recorded as Document No. 1519144018regarding real estate described in Exhibit A attached hereto, pursuant to that certain Purchase and Assumption Agreement dated August 20, 2010, by and between Assignee and Assignor. This Assignment is effective as of August 20, 2010.

This Assignment is made without recourse, representation or warranty, express or implied, by the Federal Deposit Insurance Corporation in its corporate capacity or as Receiver.

Dated this 10th day of July, 2015 and effective as of August 20, 2010

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FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver for ShoreBank

Name: En M Roberson

Title: Attorney-in-Fact

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STATE OF ILLINOIS)	
)	SS.
COUNTY OF COOK)	

Before me, a Notary Public in and for said County and State, personally appeared Eric M. Roberson who executed the foregoing instrument, and to me known as Attorney-in-Fact for the sole purpose of executing documents as provided in the Limited Power of Attorney dated August 22, 2014, effective as of August 18, 2014, and recorded on August 22, 2014, as document number 201409170281, and acknowledged that he/she executed the foregoing instrument in such capacity.

(Notary Seal)

OFFICIAL SEAL Denise Mhoon-Boyd Notary Public, State of Divois My Commission Expires September 9, 2017

(Type or Print Name)

Oct County Clark's Office My commission expires: <u>09092017</u>

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EXHIBIT A

Lots 47 and 48 in Block 27 In Ironworker's Addition to South Chicago, Being A Subdivision of the South Fractional $\frac{1}{2}$ of Fractional Section 8, Township 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

PIN(s):

ADDRESS: