

UNOFFICIAL COPY

Recording Requested By and
When Recorded Mail
Documents To:



Doc#: 1519134093 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2015 03:16 PM Pg: 1 of 3

AMENA CAPITAL GROUP, LLC
360 EAST FIRST STREET,
STE. 168,
TUSTIN, CA 92780

Loan # 7401376025

ASSIGNMENT OF MORTGAGE

PREPARED BY: KIMBERLY GALE, COAST ANGELS, LLC, 5752 Oberlin Drive, Ste. 111,
San Diego, CA, 92121

FOR VALUE RECEIVED, the Undersigned, hereby assigns and transfers to AMENA CAPITAL GROUP, LLC ("Assignee"), its successors and assigns at 360 EAST FIRST STREET, STE. 168, TUSTIN, CA 92780, all its right, title and interest in and to a certain MORTGAGE executed by DWAYNE D. RIDGEWAY AND TANYA A. HIGHTOWER-RIDGEWAY, NOT IN TENANCY IN COMMON, IN JOINT TENANCY, and bearing the date of 1/16/2007, and recorded on 4/20/2007, as DOC # 0711056002, in the COOK COUNTY RECORDER OF DEEDS, COOK COUNTY, State of IL, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

COMMONLY KNOWN AS: 8122 S. KENWOOD AVENUE, CHICAGO, IL 60619
PARCEL ID: 20-35-218-026-0000

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE. The original principal amount due under this note(s) is \$99,400.00

Dated: 9/26/2014

GRAPHUS REAL ESTATE, LLC,



BRIAN WHITE
Title: MANAGER

(NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE)



UNOFFICIAL COPY

State of CALIFORNIA
County of SAN DIEGO

On 9/23, 2014, before me, K. GALE, a notary public, personally appeared BRIAN WHITE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)

K. GALE, Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

All that parcel of land in County of Cook, State of Illinois, as more fully described in Document 94738268 and being more particularly described as follows:

The following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

Lot 31 in E.E. Shrogren and Company's 1st addition to Avalon Park, a resubdivision of Lots 1 to 17 both inclusive in Block 1 and Lots 1 to 46 in Block 2 in Pierces Park, a subdivision of the southwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of section 35, township 36 north, range 14, east of the third principal meridian, in Cook County, Illinois.

Assessor's Parcel Number: 20-35-218-026-0000

Commonly Known As: 8122 S. Kenwood Avenue, Chicago, IL 60619

Property of Cook County Clerk's Office