

# UNOFFICIAL COPY

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Doc#: 1519139069 Fee: \$42.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/10/2015 02:05 PM Pg: 1 of 3

Prepared by:  
CT LIEN SOLUTIONS 330 N BRAND BLVD  
SUITE 700  
GLENDALE , CA 91203

## ASSIGNMENT OF NOTE, MORTGAGE AND LOAN DOCUMENTS



FEDERAL DEPOSIT INSURANCE CORPORATION, RECEIVER OF LYDIAN PRIVATE BANK, WEST PALM BEACH, FLORIDA (Lydian Private Bank also being known of record as VirtualBank, a Division of Lydian Private Bank) ("Assignor"), in consideration of ten dollars and other good and valuable consideration in hand paid by Sabadell United Bank, N.A. ("Assignee"), whose address is 1111 Brickell Avenue, 30th Floor, Miami, FL, 33131, receipt whereof is hereby acknowledged, does hereby grant, assign and transfer unto Assignee all of the Assignor's right, title and interest in and to the following instruments and documents and the indebtedness and other obligations evidenced and secured thereby:

(i) Promissory Note in the original principal amount of \$1,200,000.00 (the "Note"), dated 11/25/2003, made by DENISE T WONG, and payable to the order of LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK;

(ii) MORTGAGE executed by DENISE T WONG AND ERNEST C. WONG, WIFE AND HUSBAND to Original Beneficiary: MERS AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK (the "Mortgage"), dated 11/25/2003

and Originally Recorded On: 12/10/2003 in Official Records, Instrument No: 0334427063 of the Public Records of Cook County Recorder, IL;

(iii) any and all other documents evidencing or securing the loan evidenced by the Note. The Mortgage encumbers the real property in Cook County Recorder, IL, described in Exhibit "A" attached hereto.

Description/Additional information: See attached EXHIBIT A.

Parcel ID: 17-15-305-018-0000  
Property Address: 888 S MICHIGAN AVENUE UNIT PH, CHICAGO, IL, 60605  
Assignor Address: 1111 Brickell Avenue, 30th Floor, Miami, FL, 33131

This assignment is made without recourse, representation or warranty, express or implied, by the Federal Deposit Insurance Corporation in its corporate capacity or as Receiver.

The person executing this Assignment as Attorney-in-Fact pursuant to the Limited Power of Attorney granted by the Assignor hereby certifies to the best of his or her knowledge that such Limited Power of Attorney has not been revoked or modified and is in full force.

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IN WITNESS WHEREOF, the Assignor has executed this instrument as of July 02, 2015

Executed and delivered in the presence of the following witnesses:

FEDERAL DEPOSIT INSURANCE CORPORATION,  
RECEIVER OF LYDIAN PRIVATE BANK, WEST PALM BEACH, FLORIDA

[Signature]  
Print name: SHAWN ABHAISINGH

By: [Signature]

[Signature]  
Print name: Tenisha Pratt

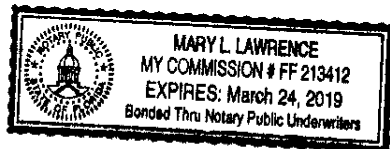
Name: KIMBERLY M TRIKES  
Title: ATTORNEY IN FACT

Note: Information regarding the appointment of the FDIC as Receiver of Lydian Private Bank may be found at [www.fdic.gov](http://www.fdic.gov). If the FDIC Limited Power of Attorney pursuant to which this Assignment has been executed has not been recorded previously in this County, then a certified copy of the FDIC Limited Power of Attorney is recorded immediately following this Assignment. If the FDIC Limited Power of Attorney has been recorded previously in this County, then it may be found at:

Limited Power of Attorney recorded in Official Records Book N/A, page N/A, instrument number 1511117006 dated on 4/21/2015 of the Public Records for Cook County Recorder, IL.

STATE OF FLORIDA }  
COUNTY OF Palm Beach } ss:

The foregoing instrument was acknowledged before me this 2nd day of JULY, 2015, by KIMBERLY M TRIKES as ATTORNEY IN FACT of and on behalf of the FEDERAL DEPOSIT INSURANCE CORPORATION, RECEIVER OF LYDIAN PRIVATE BANK, WEST PALM BEACH, FLORIDA. He/She is personally known to me or provided a \_\_\_\_\_ as identification.



[Signature]  
Notary Public, State of Florida  
Printed Name: MARY LAWRENCE  
Commission # FF 213412  
Commission expires: 3/24/19

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## EXHIBIT A

### LEGAL DESCRIPTION:

PARCEL 1: UNIT PH1 IN THE 888 SOUTH MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 9 IN BLOCK 17 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION, RECORDED AS DOCUMENT 0020540581, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 10, 2002 AND RECORDED MAY 10, 2002 AS DOCUMENT 0020540580.

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