

UNOFFICIAL COPY

Doc#: 1519446037 fee: \$50.00  
Date: 07/13/2015 03:41 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED **JPMorgan Chase Bank, National Association**, hereby assigns and transfers to **Federal National Mortgage Association**, all its right, title, and interest in and to a certain Mortgage executed by Linda Rogers and Willie Rogers to Washington Mutual Bank, FA, dated March 19, 2002, and recorded on April 1, 2002, as Document No. 0020368068, in the Office of the Recorder of Cook County, State of Illinois.

**LEGAL DESCRIPTION:**

The South 7 3/10 feet of Lot 1 and all of Lot 2 in H. H. Thomas Resubdivision of South 60 feet of Lot 2 and Lots 3 to 12 in Block 4 in Barnum Grove Subdivision of the South 42 7/10 acres of the West 1/2 of the Northeast 1/4 of Section 21, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 20-21-214-018-0000

Common Address: 6620 S. Harvard Ave., Chicago, IL 60621

Signed the 7 day of July, 2015.

Rogers, Linda 6620 S. Harvard Ave., Chicago, IL 60621

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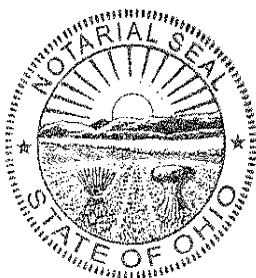
IN WITNESS WHEREOF, JPMorgan Chase Bank, National Association, has caused these presents to be signed by its Vice President.

JPMorgan Chase Bank, National Association,

By: Michelle L Burr  
Michelle L Burr Vice President

STATE OF Ohio |  
COUNTY OF Franklin | SS

The foregoing instrument was acknowledged before me this 07 day of July, 2015, by Michelle L Burr as Vice President for JPMorgan Chase Bank, National Association, on behalf of said entity.



ASHLEY L. BOND  
Notary Public, State of Ohio  
My Commission Expires 12/10/2018

Ashley L. Bond  
Notary Public Ashley L. Bond

Personally Known ☒ or Produced Identification ☐

Type of Identification Produced: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY & RETURN TO: Richard L. Heavner of Heavner, Beyers and Mihlar, LLC, 111 East Main Street, Decatur, Illinois 62523