This instrument was prepared by: Anand N 1260 Energy Lane ST Paul. MN 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

Satisfaction of Mortgage

Date: July 9, 2015

MIN: 100857070000146154 MERS Phone: 888-679-6377

Loan: 1001443348 Package: 79980529 Document: 5414306

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by ANTHONY M. SMITH AND LAUREN M. SMITH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc (MERS) as numinos for RoundPoint Mortgage Company, its successors and assigns (Mortgagee), dated November 30, 2013 and filed for record December 10, 2013 as Document Number 1334408250 for Loan Amount of \$156,500.00 of the official records of the County Recorder of Cook County, Illinois ,is, with the indebtedness thereby secured, fully paid, satisfied, eleased and discharged.

PIN: 27-27-215-039-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 8809 169TH STREET, ORLAND HILLS, IL 60487-6089

STATE OF Minnesota

COUNTY Ramsey

) SS

Mortgage Electronic Registration Systems, Inc (MERS) as nominee for RoundPoint Mortgage Company, its successors/and assigns

By:

Youa Lee, Assistant Vide President



U05414306

On July 9, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc (MERS) as nominee for RoundPoint Mortgage Company, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public

My Commission expires: January 31, 2017

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UNOFFICIAL COPY

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 186 IN GREEN ACRES ESTATES SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office