

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

This instrument was prepared by:
Usha Prabhu
1260 Energy Lane
ST Paul, MN 55108

Assignment of Mortgage

Dated: July 9, 2015

Loan: 7191808240
Package: 79954161
Document: 5381995

For value received **Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** the undersigned hereby grants, assigns and transfers to **Green Tree Servicing LLC 7360 South Kyrene Rd, T314, Tempe, AZ 85283** all beneficial interest under a certain Mortgage dated **December 30, 2003** executed by **JON FISSET, A SINGLE MAN** and recorded in Book **XX** on Page(s) **XX** as Document Number **0400910117** on **January 9, 2004** of the official records of the County Recorder of Cook County, Illinois.

PIN: 14-17-108-013-0000, 14-17-108-018-0000

LEGAL DESCRIPTION: See Attached Exhibit "A"

PROPERTY ADDRESS: 4630 N Beacon St Apt 3I, Chicago, IL 60640-1769

Ocwen Loan Servicing, LLC

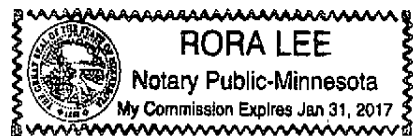
By: *Cali Paneng Xiong*
Cali Paneng Xiong,
Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS



On July 9, 2015 before me, **Rora Lee**, Notary Public in and for said State personally appeared **Cali Paneng Xiong**, Assistant Secretary of **Ocwen Loan Servicing, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted executed the instrument. WITNESS my hand and official seal.

Rora Lee
Rora Lee, Notary Public
My Commission expires: January 31, 2017



UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT ²¹ IN THE LOYOLTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 234 AND THE NORTH 1/2 OF LOT 235 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314832122, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-²⁷ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314832122.

P.I.N. 14-17-108-013-0000 (AFFECTS THE UNDERLYING LAND)
14-17-108-018-0000

Property of Cook County Clerk's Office