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First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Joint Tenancy

5 File # 2047930



Doc#: 1519410074 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/13/2015 03:18 PM Pg: 1 of 3

THE GRANTOR(S) Derris J. Miller, divorced and not since remarried, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand pan', CONVEY(S) and WARRANT(S) to Michael DiGrazia and Melody DiGrazia, as joint tenants and not as tenants in common, 1275 Williamsburg Ln., Crystal Lake, IL 60014, all interest in the following described Real Estate situated in the County of Cook in the State of 11, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; condominium declaration and bylaws; general taxes for the year 2014 and cut sequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Fremption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as joint tenants forever.

Permanent Real Estate Index Number(s): 17-04-422-039-1042
Address(es) of Real Estate: 111 W. Maple, #3107, Chicago, IL 60610

Dated this 5th day of June , 20 15

P 131 S N SC Y INT 1

 REAL ESTATE TRANSFER TAX
 07-Jul-2015

 CHICAGO:
 1,275.00

 CTA:
 510.00

 TOTAL:
 1,785.00

 17-04-422-039-1042
 20150501690494
 1-384-280-960

 REAL ESTATE TRANSFER TAX
 07-Jul-2015

 COUNTY:
 85.00

 ILLINOIS:
 170.00

 TOTAL:
 255.00

 17-04-422-039-1042
 20150501690494
 1-163-424-640

Doris

1519410074D Page: 2 of 3

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		***			,
STATE OF ILLINOIS, COUNTY OF	COOK		SS.		
I, the undersigned, a Notary Public in personally known to me to be the same person day in person, and acknowledged that she sign and purposes therein set forth, including the re	(s) whose name(led, sealed and de	s) is subscribed to elivered the said in	the foregoing instr strument as her fre	ument, appear	ed before me this
Given under my hand and official seal, this _	544	day of June		, 20 _ 15	·
OFFICIAL SEAL MARTINA RODRIGU MOTARY PUBLIC - STATE OF MY COMMISSION E' PIRES	- (CCII.O.O.	Mall	lu flea	regg	(Notary Public)
Prepared by: Neal M. Ross 670 N. Clark St., Suite #300-W Chicago, IL 60654	Con	<u> </u>			
Mail To: Michelle Laiss, esq. 1530 W. Fullerton Chicago, IL 60614		OHON	C/0/4/3		
Name and Address of Taxpayer: Michael DiGrazia & Melody DiGrazia 1275 WILLIAMSBURG L CRYSTAL LAXE, ILLIAM 60014	MNE N)		10/4	Ox	

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UNOFFICIAL COPY EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 3107 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-04-422-039-1042 Vol. 0499

Maple, U.

Of Cook Colling Clerk's Office Property Address: 111 V es: Maple, Unit 3107, Chicago, Illinois 60610