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### PREPARED BY:

Raymond F. Polach 1111 Plaza Drive, #460 Schaumburg, IL 60173

### MAIL TAX BILL TO:

Chicago Trust Company #SBL3949 218 Brookdale Lane

Palatine, IL 60067

1519412037 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/13/2015 11:13 AM Pg: 1 of 3

### MAIL RECORDED DEED TO:

Lee F. DeWald 1237 S. Arlington Heights Road Arlington Heights, II 60905

## WARRANTY DEED Statutory (Illinois)

THE GRANTOR(S), William E O'Neil and Janet M O'Neil, husband and wife, of the City of Jackson, State of Wyoming, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to Chicago Trust Company #SBL3949, of Paletine, Illinois, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

#### LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 02-35-100-083-0000

Property Address: 218 Brookdale Lane, Palatine, IL 60067

Permanent Index Number(s): 02-35-100-091-0000

Property Address: 218 Brookdale Lane, Palatine, IL 60067

Permanent Index Number(s): 02-35-100-100-0000

Property Address: 218 Brookdale Lane, Palatine, IL 60067

**REAL ESTATE TRANSFER TAX** 06-Jul-2015 COUNTY: 250.00 ILLINOIS: 500 00 TOTAL: 750.00 02-35-100-083-00%0 | 20150601602059 | 1-727-116-160

Subject, however, to the general taxes for the year of 2014 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

William E O'Neil

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that William E O'Neil and Janet M O'Neil, husband and wife, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument,

ATG FORM 4067 OATG (12/07)

FOR USE IN: ALL STATES Page 1 of 2

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### PARCEL 1:

THAT PART OF LOT 53, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF SALT CREEK ON THE EAST LINE OF SAID LOT 53, 150 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 53; THENCE SOUTH 70 DEGREES 20 MINUTES WEST 180 FEET; THENCE SOUTH 40 DEGREES 42 MINUTES 45 SECONDS WEST 68.95 FEET; THENCE SOUTH 55 DEGREES 6 MINUTES EAST 261.50 FEET TO A POINT ON THE SAID LOT 53, THENCE NORTH ALONG THE EAST LINE OF LOT 53, 262.46 FEET TO THE PLACE OF BEGINNING, IN PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RAGNE 10, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF LC 113, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 51 WHICH IS 66 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 32 DEGREES 43 MOUTES 30 SECONDS EAST, THE EAST AND WEST LINES OF SAID LOT BEING PARALLEL AND HAVING AN ASSUMED BEARING OF NORTH-SOUTH, 186.87 FEET FOR A PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED; THENCE CONTINUING NORTH 32 DEGREES 43 MINUTES 30 SECONDS EAST, 32.5 FEET TO A POINT OF CURVE; THENCE NORTHERLY ALONG A CURVED LIVE TANGENT WITH THE LAST DESCRIBED LINE, CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 419.66 FEET, A DISTANCE OF 275.1 FEET, AN ARC MEASURE. TO A POINT ON THE NORTH LANE OF SAID LOT WHICH IN NORTH 85 DEGREES 10 MINUTES EAST ALONG THE NORTH LINE OF SAID LOT 53, 117.38 FEET TO THE NORTHEAST CORNER THEREOF: THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 150 FEET; THENCE SOUTH 70 DEGREES 20 MINUTES WEST, 180 FEF I; THENCE SOUTH 40 DEGREES 42 MINUTES 28 SECONDS WEST, 68.95 FEET, THENCE SOUTH 24 DEGREES 36 MINUTES 38 SECONDS WEST, 39.58 FEET TO A POINT OF CURVE; THENCE SOUTHWESTEPLY ALONG A CURVED LINE, TANGENT WITH THE LAST DESCRIBED LINE, 50.21 FEET TO A LPUPLY OF CURVE; THENCE WESTERLY ALONG A CURVED LINE TANGENT WITH THE LAST DESCRIBED LINE, CONVEX TO THE SOUTH AND HAVING A RADIUS OF 57.5 FEET, A DISTANCE OF 57.7 FEET, ARC MEASURE, TO THE PLACE OF BEGINNING. IN PLUM GROVE WOODLANDS, BEING A SUBDITISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF THE TRACT DESCRIBED AS "THAT PART OF THE SOUTH 11.23 CHAINS OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THI. THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF A TRACT CONVEYED TO HENRY HARTUNG BY DEED RECORDED SEPTEMBER 30, 1863 AS DOCUMENT NUMBER 71075; THENCE SOUTH 528 FEET TO A POINT 216.48 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE WEST 201.3 FEET; THENCE NORTH 528 FEET; THENCE FAST 201.3 FEET TO THE PLACE OF BEGINNING," WHICH LIES SOUTH OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT 148.98 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 51 DEGREES 42 MINUTES 40 SECONDS AS MEASURED FROM WEST TO NORTHEAST, WITH THE WEST LINE OF SAID TRACT, 60.33 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANLE OF 11 DEGREES 43 MINUTES 55 SECONDS, AS MEASURED FROM NORTHEAST TO EAST WITH A PROLONGATION OF THE LAST-DESCRIBED LINE, 50.80 FEET; THENCE SOUTHEAST ALONG A LINE FORMING AN ANGLE OF 17 DEGREES 7 MINUTES 20 SECONDS EAST, AS MEASURED FROM EAST TO SOUTHEAST WITH A PROLONGATION OF THE LAST DESCRIBED LAND, 59.63 FEET TO A POINT ON THE EAST LINE OF SAID TRACT, 185 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

> THE COURT FUNDS OF SAFE TO SEE STREET

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as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30th day of Full Notary Public

My commission expires:

Exempt under the provisions of paragraph \_\_\_\_\_\_

Property of Cook County Clerk's Office OFFICIAL SEAL RAYMOND F POLACH