

UNOFFICIAL COPY



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**RELEASE OF MORTGAGE AND
RELATED DOCUMENTS**
(Illinois)



Doc#: 1519426105 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/13/2015 12:46 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**AFTER RECORDING
IT SHOULD BE MAILED TO:
Raymond Sjolseth & Laura Gardner
948 Raleigh Road
Glenview, IL 60025**

KNOWN ALL MEN BY THESE PRESENTS, that NORTHBROOK BANK & TRUST COMPANY (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM** unto, Raymond Sjolseth and Laura Gardner (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mortgage ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) **Office of Cook County**, in the State of Illinois:

<u>DOCUMENT:</u>	<u>MORTGAGE</u>	<u>ASSIGNMENT OF RENTS</u>	<u>MODIFICATION OF MORTGAGE</u>
DOCUMENT DATE:	2/3/2014		2/3/2014
RECORDING DATE:	3/7/14		3/7/14
DOCUMENT NUMBER:	1406608008		1406608010

on the premises described as follows, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-26-413-032-0000

Address of Premises: 1415 Hollywood Lane, Glenview, IL 60025

Legal Description: LOT 134 IN SUNSET PARK UNIT NO. 9, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

313-00

