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Warranty Deed

ILLINOIS

Doc#: 1519426112 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/13/2015 02:44 PM Pg: 1 of 3

FIDELITY NATIONAL TITLE 14 15014288
10f2

Above Space for Recorder's Use Only

THE GRANTOR(s) James Freed ^{married **} and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to Maxwell Scodro and Kathryn Scodro of Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois to wit: *(See page 2 for legal description attached hereto and made part hereof.)*, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **** This is NOT Homestead property**

SUBJECT TO: General taxes for 2014 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 14-28-105-088-1011 and 14-28-103-065-1257

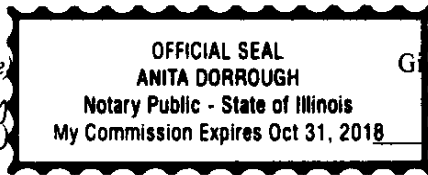
Address(es) of Real Estate: 433 W Briar Place, Unit 7E, Chicago IL 60657

The date of this deed of conveyance is 7/1/2015.

James Freed

State of Illinois, County of Cook SS. I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signatory(s) whose name is JAMES FREED personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her (their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here)



Given under my hand and official seal 06/18/15

(My Commission Expires Oct 31, 2018)

Notary Public

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REAL ESTATE TRANSFER TAX	06-Jul-2015
CHICAGO:	3,450.00
CTA:	1,380.00
TOTAL:	4,830.00

14-28-105-088-1011 | 20150501688591 | 0-197-374-848

REAL ESTATE TRANSFER TAX	06-Jul-2015
COUNTY:	230.00
ILLINOIS:	460.00
TOTAL:	690.00

14-28-105-088-1011 | 20150501688591 | 0-608-023-424

BOX 15

SY
P 3
B N
SC X
FNTIC

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LEGAL DESCRIPTION

For the premises commonly known as: 433 W Briar Place, Unit 7B, Chicago IL 60657

Legal Description:

~~PARCEL 1: UNIT 7B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRAND BRIAR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0714222022, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~PARCEL 2: PARKING SPACE G116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 450 BRIAR PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0518944061, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

see Attached

This instrument was prepared by:

Mark Edison
Law Office Mark E. Edison PC
1415 W. 22nd Street Tower Floor
Oak Brook, IL 60523

Send subsequent tax bills to:

MAXWELL SOBRO
433 W. Briar Pl.
Unit 7B
Chicago, IL 60657

Record e-mail recorded document to:

Thomas R. Raines
20 N. Wacker Dr. #550
Chicago IL 60606

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EXHIBIT "A"

Legal Description

PARCEL 1: UNIT 7B IN THE GRAND BRIAR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 AND THE EAST 1/2 OF LOT 5 IN BLOCK 5 IN OWNERS DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714222022; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NUMBER G116 IN THE 450 BRIAR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2,3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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ALTA Commitment (06/17/2006)

