Recording Requested By: MB FINANCIAL BANK, N.A.

UNOFFICIAL COPY

When Recorded Return To: Release Department MB FINANCIAL BANK, N.A. PO BOX 5000 Wilmington, OH 45177

Doc#: 1519429042 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/13/2015 02:54 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #:0111566150 "LACY" Lender ID:32001/4003038175 Cook, Illinois PIF: 06/19/2015 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns ho'ber of a certain mortgage, made and executed by JAMES FRANKLIN LACY, AN UNMARRIED INDIVIDUAL, originally to ASSCCIATED BANK CHICAGO, in the County of Cook, and the State of Illinois, Dated: 03/18/2003 Recorded: 04/03/2003 as Instrument No.: 0030447974, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 2210 IN 400 EAST RANDOLPH STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LAKE FRONT PLAZA SUBDIVISION. BEING A SUBDIVISION LOCATION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PAIN CIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 24, 1973 AS DOCUMENT 22453315, IN COOK COUNTY, ILLINIOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Assessor's/Tax ID No. 17-10-400-012-1446
Property Address: 400 E RANDOLPH ST APT 2210, CHICAGO, IL 60601-5035

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns On June 26th, 2015

AMY JO SPINKS, Vice-President

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RELEASE OF MORTGAGE Page

STATE OF Ohio **COUNTY OF Clinton**

On June 26th, 2015, before me, JOSHUA DAVID STRAIGHT, a Notary Public in and for Clinton in the State of Ohio, personally appeared AMY JO SPINKS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSHUA DAVID S. R. VGHT Notary Expires: 06/03/2020

JOSHUA DAVID STRAIGHT Notary Public, State of Ohio My Commission Expires: May 3, 2020 Recorded in Clinton County

(This area for notarial seal)

Prepared By:

Of Coof County Clarks Office Josh Straight, MB FINANCIAL BANK N.A. 2251 Rombach Ave., Wilmington, OH 45177