## **UNOFFICIAL COPY**

| This document was pre            | epared by:                              |   |
|----------------------------------|---|---|
| Jan D. Peterson For              |   |   |
| Algonquin State Bank,            | NA                                      | 1514424003  |
| P O Box 7727                     |   | Doc#: 1519429003 Fee: \$42.25<br>RHSP Fee:\$9.00 RPRF Fee: \$1.00 |
| Algonquin, IL 60102              |   | Karen A. Yarbrough  |
|                                  |   | Cook County Recorder of Deeds                                     |
| When recorded, please return to: |   | Date: 07/13/2015 10:01 AM Pg: 1 of 1                              |
| Algonquin State Bank,            | NA                                      |   |
| P O Box 7727                     |   |   |
| Algonquin, IL 60102              |   |   |
|                                  | SATISFACTION OF I                       | MORTGAGE  |
| The Mortgagee is the             | e holder of that certain Mortgage dated | June 26, 2013 w   |
| recorded on                      | $\Delta w$ and 5, 2013 in the $\alpha$  | office of the Recorder of Deeds for                               |

as Mortgagee. The Mortgage Algonquin State Bank, NA having been complied with, the indebtedness secure(h.ving been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described: UNIT NUMBER 16-4 IN THE HAMPTONS TOWNHOME CONDOM/NIUM AS DELINEATED ON A SURVEY OF THE

County, Illinois, and is indexed as:

FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NOPLY HEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, A RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUKYEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUM JER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNT', ILLINOIS.

COMMONLY KNOWN AS: 277 Greensboro Ct., Elk Grove Village, IL 60007

Document No. 1321729006

Jean R. Anderson, A Single Person

Pin# 07-26-200-014-1058

. This Mortgage was executed by

(Mortgagor) in favor of

which was

| FOR THE PROTECTION   | OF THE OWNER.          |                  |
|--|------------------------|------------------|
| THIS RELEASE SHALL BE  | E FILED WITH THE       |                  |
| RECORDER OR THE REGIS  | STRAR OF TITLE IN      |                  |
| WHOSE OFFICE THE MOR   | RTGAGE, WAS FILED.     | $\mathbf{C}$     |
| Dated June 23, 2015  | By: Jusa Citizence 5 W | *                |
| Attest: 12   | Georgine A. Ference    | <u> </u>         |
| STATE OF ILLINOIS, Jeffrey T. Kroeger, Vice President  |                        | ~~.<br>€.#       |
| COUNTY OF McHenry  | ss:                    |                  |
| The foregoing instrument was acknowkedged before me this   |                        | <u></u>          |
| by Jeffrey T. Kroeger and Georgine A. Ference  |                        | grice.           |
| Vice President and Senior Vice President   | (Title (               | (s)) of <b>N</b> |
| 50000 100 <b>000000000000000000000000000000</b>  | aa                     |                  |
| "CFFICIAL SEAL" on behalf of the corp  JAN D. PETERS ON  My commission expires; State 90/22/2013  My Commission Expires 16/22/15 | Notary Public          |                  |