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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 ELIA BARRIGA

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1519545016 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/14/2015 09:21 AM Pg: 1 of 3

Clartson

MERS MIN#: 100820956315295354 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 42/35575RL1

Loan#: 9700455521

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: Lat the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JUNYING XIE AND JINGJING WAN; HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 19, 2014 Recorded on: OCTOPEP. 01, 2014 as Instrument No. 1427446036 in Book No.

--- at Page No. ---

Property Address: 109 S RACINE AVE, CHICAGO, IL 60607-2515

County of COOK, State of ILLINOIS

PIN# 17-17-210-035-0000

Legal Description: See Attached Exhibit



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Loan#: 9700455521 Srv#: 4206575RL1 Page 2
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON
Ву:
Sarah Kennedy, Assistant Secretary
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of CALIFORNIA County of ORANGE } ss.
On JUL 0 1 2015 before me, Julian Yanez, a Notar, Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upor behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the Strie of California that the foregoing paragraph is true and correct
Witness my hand and official seal.
(Notary Name); Julian Yanez Julian Yanez Julian Yanez Commission # 20 4006 Notary Public - California Orange County My Comm. Expires Mar 22, 2017
~ .

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EXHIBIT

PARCEL 1:

LOT 3 IN CHELSEA TOWNHOMES SUBDIVISION BEING A RESUBDIVISION OF THE WEST HALF OF THE NORTHEAS! QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DISCLOSED BY THE PLAT OF SUBDIVISION RECORDED DECEMBER 27, 2005 AS DOCUMEN'I NUMBER 0536119097, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS FOR CHELSEA TOWNHOMES RECORDED JANUARY 11, 2006 AS DOCUMENT NUMBER 0601119076 FOR SUPPORT, PARTY WALLS, CERTAIN ENCROACHMENTS, AND ACCESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN, IN COOK COUNTY, ILLINOIS.

PIN: 17-17-210-015-0000

COOK COUNTY CLOTH'S OFFICE C/K/A: 109 \$ RACINE A VE., CHICAGO, IL 60607