

# UNOFFICIAL COPY



## Satisfaction of Mortgage/Lien Release

Doc#: 1519547094 Fee: \$60.00  
 RHSP Fee: \$9.00 RPRF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 07/14/2015 03:10 PM Pg: 1 of 2

Recording Required By:  
 Midwest Community Bank  
 510 S. Park Crest Dr.  
 Freeport, IL 61032

When Recorded Mail To:  
 Midwest Community Bank  
 P.O. Box 689  
 Freeport, IL 61032

State of Illinois

15BAR 34098

Lenders Loan Number: 373697  
 MIN: 100342602140918069

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: CRAIG J KNAPP AND JENNIFER C KNAPP, HUSBAND AND WIFE, AS JOINT TENANTS  
 Mortgagee: BLUELEAF LENDING, LLC  
 Dated: SEPTEMBER 18, 2014  
 Date Recorded: OCTOBER 3, 2014  
 Document/Instrument #: 1427657106  
 Book/Liber/Reel #:  
 Page No.:  
 County: COOK  
 State: ILLINOIS  
 Section: Block: Lot:

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16<sup>TH</sup> DAY OF APRIL, 2015.

Mortgage Electronic Registration System, Inc.

*Laurie A. Thomalla*

STATE OF ILLINOIS  
 COUNTY OF STEPHENSON

On the 16<sup>TH</sup> DAY OF APRIL, 2015, before me appeared LAURIE THOMALLA, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument, that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*[Signature]*  
 Notary Public, State of Illinois

MIN: 100342602140918069

MERS Phone: 1-888-679-6377

**PLEASE RETURN TO:**  
 BARRISTER TITLE  
 15900 SO. CICERO AVE.  
 OAK FOREST, IL 60452

**"OFFICIAL SEAL"**  
 REBECCA THIEL  
 Notary Public, State of Illinois  
 My Commission Expires 7-2-17

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 131 IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 2513 North Damen Avenue, Chicago, IL 60618  
PIN # 14-30-219-006-0000

Property of Cook County Clerk's Office