

## UNOFFICIAL CONTINUES

Satisfaction of Mortgage/Lien Release

Doc#: 1519547098 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/14/2015 03:10 PM Pg: 1 of 2

14BAK 33524

Recording Required By: Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To: Midwest Community Bank P.O. Box 689 Freeport, IL 61032

State	οf	Illinoi	c

Lenders Loan Number: 373332 MIN: 100342602130924002

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that the cagage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: PADRAIC F STANTON, AS HUSBAND AND DAY VN TANTON, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC
Dated: NOVEMBER 14, 2013

Date Recorded: NOVEMBER 19, 2013
Document/Instrument #: 1332322040

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Section:

Block:

Lot:

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly Lathorized, has duly executed the foregoing instrument on the  $9^{TH}$  day of JANUARY, 2015.

Mortgage Electronic ('existration System, Inc.

STATE OF ILLINOIS COUNTY OF STEPHENSON

On the 9TH day of JANUARY, 2015, before me appeared SUE JONES, personally known to me to be the Assistant Secretary of Mortgage all actionic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument in not he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of soils corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Illinois

MIN: 100342602130924002

MERS Phone: 1-888-679-6377

"OFFICIAL SEAL"
LAURA REYNOLDS
Notary Public, State of Illinois
My Commission Expires 11-1-17



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## **UNOFFICIAL COPY**

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

LOT 21 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 19 FEET OF LOT 22 IN VALENTI'S SAUGANASH ESTATES RESUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1 AND 5 IN THE ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, OR INFORMATIONAL

Common Address: 6308 North k...
PIN # 13-03-132-035-0000 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.