

UNOFFICIAL COPY

PLEASE RETURN TO:
BARRISTER TITLE
15000 SO. CICERO AVE.
OAK FOREST, IL 60452



Satisfaction of Mortgage/Lien Release

Doc#: 1519547100 Fee: \$60.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2015 03:10 PM Pg: 1 of 2

Recording Required By:
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

When Recorded Mail To:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

14BAR32479

State of Illinois

Lenders Loan Number: 373225
MIN: 100342610008244759

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: CRAIG DERRIG, AN UNMARRIED INDIVIDUAL

Mortgagee: BLUELEAF LENDING, LLC

Dated: JULY 24, 2013

Date Recorded: AUGUST 7, 2013

Document/Instrument #: 1321926099

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Section:

Block:

Lot:

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 8th day of MAY, 2015.

Mortgage Electronic Registration System, Inc.

Tracey Moore

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the 8th day of MAY, 2015, before me appeared TRACEY MOORE, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

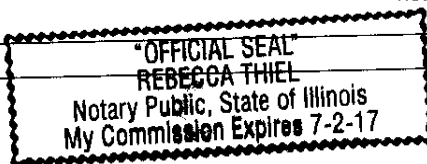
In witness whereof I hereunto set my hand and official seal.

[Signature]

Notary Public, State of Illinois

MIN: 100342610008244759

MERS Phone: 1-888-679-6377



YPI

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 46 AND PARKING SPACE P-46 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9th TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 641 West Wayman Street, Unit B, Chicago, IL 60661
PIN # 17-09-308-004-1046