When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0288870595

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL J ULLRICH AND MARSHA J. ULLRICH to WELLS FARGO PANK, N.A. bearing the date 01/13/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1205212103.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN WOODLANDS SUBDIVISION DEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET OF THE EAST 1/2 OF THE NO (THEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO'S, COUNTY, ILLINOIS, (EXCEPT THE EAST 50.00 FEET THEREOF) RECORDED MARCH 23, 1978 AS DOCUMENT 242/4110, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-08-212-007-0000

Property is commonly known as: 2932 CRABTREE LANE, NOPTHBROOK, IL 60062.

Dated this 13th day of July in the year 2015 WELLS FARGO BANK, N.A.

KRISTOPHER SANDBERG

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392090774 -@ DOCR T0915073814 [C-1] ERCNIL1

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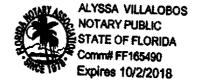
UNOFFICIAL COPY

Loan #: 0288870595

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of July in the year 2015, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T091507381 [C-1] ERCNIL1



