

# UNOFFICIAL COPY

Prepared by:  
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Doc#: 1519557338 Fee: \$40.00  
RHSP Fee: \$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2015 03:52 PM Pg: 1 of 2

Mail to:  
Citimortgage, Inc.  
Attn: Denver DIL Title  
1400 Cherrington Parkway  
Coraopolis, PA 15108

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **Citimortgage, Inc.** a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Federal Home Loan Mortgage Corporation**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/12/2013 executed by **Laverne Chambers**

Grantor(s), Mortgage Electronic Registration Systems, Inc. is Nominee for Citibank, N.A., Said Mortgage was recorded/registered with the recorder/registrar for Coles County, Illinois on 5/17/2013 as Document Number 1313757276 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

Commonly known as: 6531-33 S. Woodland Ave Unit #3N, Chicago, IL 60637  
PIN: 20-23-211-056-1005  
20-23-211-056-1012

IN WITNESS WHEREOF said party of the first part has caused this instrument to be signed by its AWP and attested by its AWP and its corporate seal affixed hereto this 17 day of June, 2015.  
Citimortgage, Inc.

By: [Signature] Attest: [Signature]  
**Joel Ruppert** **Kevin Walker**



STATE OF MISSOURI SS  
COUNTY OF ST. CHARLES

I, Abygail C. Manzella, the undersigned Notary Public, do hereby certify that Joel Ruppert and Kevin Walker who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of June, 2015.

[Signature]  
Notary Public SEAL

Abygail C. Manzella  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Charles County  
My Commission Expires: March 26, 2019  
Commission #: 15634310

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## EXHIBIT A

UNIT 3N AND PARKING SPACE P-6 IN THE 6531-33 SOUTH WOODLAWN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 1 IN WAIT AND MURNO'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0522-03043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office