

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0295819007

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JOHN CREMINS AND KRISTINE A CREMINS** to **WELLS FARGO BANK, N.A.** bearing the date 03/29/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1312055086**.

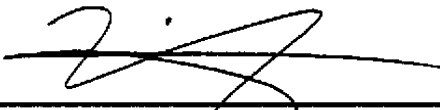
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 23-36-109-008-0000

Property is commonly known as: 7664 WHITE PINE PLAC, PALOS HEIGHTS, IL 60463.

**Dated this 13th day of July in the year 2015**  
**WELLS FARGO BANK, N.A.**



**KRISTOPHER SANDBERG**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392092818 -@ DOCR T0915073814 [C-2] ERCNILI



\*D0011326535\*

# UNOFFICIAL COPY

Loan #: 0295819007

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of July in the year 2015, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS  
COMM EXPIRES: 10/2/2018



ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392092818 -@ DOCR T091507381 [C-2] ERCNIL1



\*D0011326535\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0295819007

**'EXHIBIT A'**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS: LOT 8 IN BLOCK 1 IN PALOS PINES SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 730 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM MICHAEL SVANASCINI AND KATHLEEN M SVANASCINI, HUSBAND AND WIFE AS SET FORTH IN DOC #0020725497 DATED 06/27/2002 AND RECORDED 07/01/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office