

UNOFFICIAL COPY

Doc# 1519508400 fee: \$70.00
Date: 07/14/2015 01:09 PM Pg: 1 of 1
Cook County Recorder of Deeds
RHP:\$0.00 RPRF:\$1.00 FEES Applied

Record and Return to
Pierce and Associates
1 North Dearborn St., Fl 13
Chicago, IL 60602-4321
PB # 1504307

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

MERS MIN #: 100097700000162435

MERS Phone number: 888-679-MERS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAINT FRANCIS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint, MI 48501-2026, party of the first part, for good and valuable consideration, received from or on behalf of THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2002-RS6, party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign, transfer and set over unto the said party of the second part a certain mortgage bearing the date of August 21, 2002, executed by MARK SHANNON, MARRIED TO, JACQUELINE M SHANNON recorded in COOK COUNTY, ILLINOIS in Official Record DOC# 0021008672 Book N/A Page N/A, on September 13, 2002, in the amount of \$110,400.00, encumbering the property more particularly described as follows:

LEGAL DESCRIPTION:
LOT 3 IN DICKEY AND BAKER'S SUBDIVISION OF BLOCK 5 IN
THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE
NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Commonly known as 5906 South Green, Chicago, IL 60621
Tax ID: 20-17-406-025-0000

TO HAVE AND TO HOLD the same unto the said assignee, its successors and assigns, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this JUL 08 2015 day of JUL 08 2015, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAINT FRANCIS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS,

By: [Signature]
Its: **Daniel James Leon**
Assistant Secretary

State of Colorado
County of Douglas

The foregoing instrument was acknowledged before me this JUL 08 2015 day of JUL 08 2015 by Daniel James Leon Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, on behalf of the corporation.

[Signature]
(Notary's official Signature)

3-6-2018
(Commission Expiration)

