



Doc#: 1519513029 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2015 11:09 AM Pg: 1 of 2

Full Satisfaction  
And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. 28-317223-6  
a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES T BOWLER AND CAROL A BOWLER, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5TH day of JUNE, A.D. 1998, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 98428529, and a certain Assignment

of Rents dated the \_\_\_\_ day of \_\_\_\_\_, 20, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

THE NORTH 137 FEET OF THE SOUTH 276 FEET, MEASURED ON THE EAST LINE THEREOF OF THAT PART LYING WEST OF THE EAST 157 FEET, MEASURED ON THE SOUTH LINE THEREOF THE EAST HALF OF THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORHT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 1491.99 FEET WEST OF THE EAST LINE OF THE SAID SOUTH EAST QUARTER OF SECTION 34 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTH EAST QUARTER IN COOK COUNTY, ILLINOIS.

P.I.N. 09-34-400-028-0000

COMMONLY KNOWN AS: 1108 SOUTH BROADWAY / PARK RIDGE, IL 60068-3444

situated in the CITY of PARK RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

CCRD REVIEWER

UNOFFICIAL COPY

11/19/03 WED 11:19 FAX 773 792 0710

LIBERTY BANK 2nd FLOOR

002

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 7TH day of MARCH A.D., 20 03

ATTEST:

*Bernice Wawrzyniec*  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. }

I, JOHN T BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of MARCH, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVENUE  
CHICAGO, IL 60656-1988  
DOLORES J SCHWEBEL

*John T. Brislen*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

