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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1519515025 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/14/2015 11:29 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA, owner of record of a certain mortgage from GREGORY A MARK AND LOUISE E HECKMAN to JPMORGAN CHASE BANK, N.A., dated December 4, 2012 and recorded on January 8, 2013, in Volume/Book, at Page, and/or as Document 1300846028 in the Recorder's Office of COOK Councy, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property satuated to wit:

See exhibit A attached

TAX/PIN: 17-22-109-124-0000

Property Address: 1476 S PRAIRIE AVE, CHICAGO. L. 60605

Witness the due execution hereof by the owner and holder of said mortgage on July 8, 2015. Power of Attorney for J.P. MORGAN MORTGAGE TRUST 2013-3, State of Illinois, County/City of Cook, Recorded on January 15, 2004 Volume/Book: N/A Page: N/A Document: 0401548014

U.S. BANK TRUST NATIONAL ASSOCIATION, AS DELAWARE 1 RUSTEE, FOR J.P. MORGAN MORTGAGE TRUST 2013-3 BY: JPMORGAN CHASE BANK, NA

200

CINIQUE VICUMS STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On July 8, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GTT - 66396, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

IL00 09/11/2014CB Loan No.: 1137423108 Outbound Date: 07/08/15

MERS Phone, if applicable: 1-888-679-6377

MIN:

MERS Address, if applicable:



P2 SN MN SCyce Eyes INTous

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Loan #1137423108

Exhibit A

PARCEL 1:

LOT 63 IN CENTRAL STATION 2nd RESUBDIVISION, BEING A RESUBDIVISION OF CENTRAL STATION RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 24, 1993, AS DOCUMENT NUMBER 93766226, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93084835 AND FURTHER CREATED BY PROCTEE'S DEED DATED JANUARY 26,1993 AND RECORDED ON NUM. FEBRUARY 9,1993 AS DOCUMENT NUMBER 93107422.