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Doc#: 1519515028 Fee: \$84.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2015 01:05 PM Pg: 1 of 3

**When Recorded Return To:**

**When recorded return to:**  
**Richmond Monroe Group**  
**82 Jim Linegar LN**  
**Branson West, MO 65737**

### **\*Chase Assignment\***

PIN: 13-28-401-030-0000

Loan No: 6550138

## ASSIGNMENT OF MORTGAGE

Date of Assignment: 8/22/2005

Assignor: **Long Beach Mortgage Company**

Assignee:

**\*\*See Attached\*\***

Executed By **BOLANOS SILVIA**

**To: Long Beach Mortgage Company**

Trustee:

Deed of Trust Dated: 8/17/2005 and Recorded on 09/26/2005 as Instrument No. 0526935157  
Book N/A Page N/A in COOK County IL

Property Address: **5040 W PARKER AVENUE**

**CHICAGO, IL 60639**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$360,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note.

**Long Beach Mortgage Company**

ON 8/22/2005

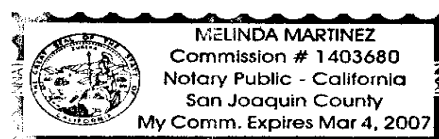
STATE OF CALIFORNIA           ] SS  
COUNTY OF SAN JOAQUIN     ]

BY: Kimberly Smith  
Asst Vice President

On **8/22/2005** before me, **Melinda Martinez**, a Notary Public,  
**Kimberly Smith**  
 personally appeared \_\_\_\_\_,  
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose  
 name is subscribed to the within instrument and acknowledged to me that she executed the same in her  
 authorized capacity, and that by her signature on the instrument the persons, or the entity upon behalf of  
 which the person acted, executed this instrument.

**WITNESS MY HAND AND OFFICIAL SEAL.**

**Melinda Martinez**



3	N
P	3
3	N
M	N
OC	✓
MC	✓
NT	✓

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**\*\*Attachment\*\***

Deutsche Bank National Trust Company, as Trustee, in trust for registered Holders of Long Beach Mortgage Loan Trust 2006-WL1, Asset-Backed Certificates, Series 2006-WL1

C/O Select Portfolio Servicing, Inc. 3815 S. West Temple, Salt Lake City, UT 84115

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## EXHIBIT 'A' LEGAL DESCRIPTION

LOT 14 IN HULBERT FULLERTON AVENUE HIGHLAND'S SUBDIVISION NUMBER 8,  
BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-28-401-030

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