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Account No.: MIN100196399003928387

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Darshini Kansara Dovenmuehle Mortgage Inc. 1 Corporate Srive, Suite 360 Lake Zurich, IL 60047-8924

1519519136 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/14/2015 03:24 PM Pg: 1 of 3

AFTER RECORDING FORWARD TO:

Dovenmueble Mortgage Inc. 1 Corporate Drive, Suite 36% Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1432429394 GADDIPATI

Lender Id:

SATISFACTION

As of June 27, 2015

KNOWN ALL MEN BY THESE PRESENTS that Autogage ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does herely cancel and discharge said mortgage.

Original Mortgagor: NITA GADDIPATI, A SINGLE WOMAN AND SWARUPA GADDIPATI, A MARRIED WOMAN AS JOINT TENANTS

Original Mortgagee: GUARANTEED RATE, INC.

Principal sum of \$300,000.00

Dated: 06/04/2013 and Recorded 06/14/2013 as Document No. 1316555064 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : .

Property Address: 635 N DEARBORN ST APT 2406 CHICAGO, IL 60654

TAX ID: 17-09-227-033-1239, 17-09-227-033-1106

FOR THE PROTECTION OF RELEASE SHALL THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST

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FILED.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE LIECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.C. BOX 2026, FLINT, MI 48501-2026

Ву:

MICHELLE DRANKA SSISTANT SECRETARY

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on \(\begin{align*} \begin{align*} \lambda \text{Efgrange} \\ \text{Notary Public in and for the County of bake, State of Illinois, personally appeared MICHELLE DRANKA ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or project to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me chat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MADQUANNA E HIDLESS

Notary Expires: 12/30/2018

MAPSHANNA E HURLESS
DEFICIAL SEAL
Notary Public, State of Illinois
My Contamission Expires
December 30, 2018

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Escrow File No.: BW13-18164

EXHIBIT "A"

PARCEL 1: UNIT 2406 AND PARKING UNIT P-118, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CARAVEL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEIL PIGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, PESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.