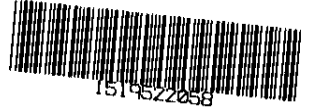


UNOFFICIAL COPY



PREPARED BY:
Somercor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 1519522058 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2015 01:55 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
Somercor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan # 72568450-02
SBA Loan Name: Chicago Exotics, P.C.
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

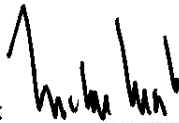
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated June 24, 2015 from Empress Supreme, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1519522057 together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$264,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 24th day of June, 2015.

SOMERCOR 504, INC.

By: 
Milan Maslic
Executive Vice President

EGAD REVIEWER 

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of June, 2015.

Debra M Morack

My commission expires _____.



Property of Cook County Clerk's Office

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EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1: LOT 8 IN BLOCK 2 IN DEMPSTER CRAWFORD MANOR, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS) ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 9025818, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 9 AND 10 IN BLOCK 2 IN DEMPSTER CRAWFORD MANOR, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS) ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 9025818, IN COOK COUNTY, ILLINOIS.

PIN#: 10-23-104-001-0000

COMMONLY KNOWN AS: 3757 DEMPSTER ST., SKOKIE, IL 60076

Property of Cook County Clerk's Office