

UNOFFICIAL COPY

ALBANK



Doc#: 1519534071 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2015 01:36 PM Pg: 1 of 3

RELEASE

ILLINOIS

AFTER RECORDING
IT SHOULD BE MAILED TO

SHEFFIELD FINANCE LLC
414 N. ORLEANS STREET, SUITE 610
CHICAGO, IL 60654-4486

The above space is for the recorder's use only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Bank") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **Sheffield Finance, LLC, a Delaware limited liability company** (the "Assignor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Collateral Assignment of Collateral Loan Documents for purposes of recording ("Assignment") together with any modifications, extensions and amendments thereof, bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of Cook County, in the State of Illinois for the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Collateral Assignment	02/27/2015	03/03/2015	1506222080

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 14-20-228-006-0000, 14-20-228-012-0000, 14-20-228-011-0000
COMMONLY KNOWN AS: 3617-19 and 3637 N. Sheffield Avenue Chicago, IL
LEGAL DESCRIPTION: See Exhibit "A" attached hereto and made part of this release

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CCRD REVIEWER

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 14th day of July, 2017.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: Michael Chip, Senior Vice President

Attest: [Signature]
Its: Miriam Martinez, Officer

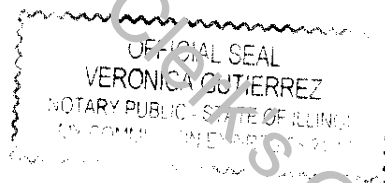
State of Illinois)
).SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Michael Chip** known to me to be the **Senior Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 14th day of July, 2017.

[Signature]
Notary Public

Commission Expires: 6/24/2017



This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

3617-19 N. Sheffield Avenue, Chicago, Illinois:

LOT 38 AND THE SOUTH 25 FEET OF LOT 39 IN TRUSTEE'S SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 14-20-228-012-0000
14-20-228-011-0000

3637 N. Sheffield Avenue, Chicago, Illinois:

THE NORTH 25.00 FEET OF LOT 42 AND THE SOUTH 5.00 FEET OF LOT 43 IN TRUSTEES SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT 1.28 ACRES OF THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-228-006-0000