

# UNOFFICIAL COPY

## ALBANK

RELEASE

ILLINOIS

AFTER RECORDING  
IT SHOULD BE MAILED TO

ALBANY BANK AND TRUST  
3400 W. LAWRENCE AVE.  
CHICAGO, IL 60625



Doc#: 1519534080 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2015 01:45 PM Pg: 1 of 2

The

e only

**Know All Men by these Presents**, that Albany Bank and Trust Company, N.A., (the "Bank") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **ALBANY BANK & TRUST COMPANY N.A.**, not personally but as trustee under Trust Agreement dated May 26, 2000 and known as Trust Number 11-5656, (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage with Rider ("Mortgage") together with any modifications, extensions and amendments thereof, bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of Cook County, in the State of Illinois for the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	06/19/2000	06/28/2000	00480470
Extension	07/01/2009	07/10/2009	0919116065

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 17-07-416-015-0000, 17-07-416-016-0000  
17-07-416-017-0000

COMMONLY KNOWN AS: 1901-21 W. Lake St., Chicago, IL

LEGAL DESCRIPTION:

**PARCEL 1: LOTS 1 TO 4, BOTH INCLUSIVE, IN HAMLIN'S SUBDIVISION OF PARTS OF BLOCK 52, COMPRISING THE NORTHEAST ¼ AND THE SOUTHWEST ¼ OF SAID BLOCK IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOTS 5, 6, 7, 8 AND 9 IN HAMLIN'S SUBDIVISION OF PARTS OF BLOCK 52, COMPRISING THE NORTHEAST ¼ AND THE SOUTHWEST ¼ OF SAID BLOCK IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

CCRD REVIEWER 



# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 14th day of July, 2018.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]  
Its: Michael Mckee, Vice President

Attest: [Signature]  
Its: Miriam Martinez, Officer

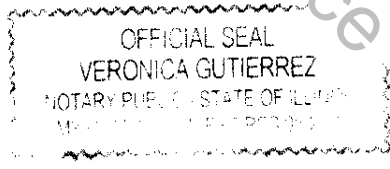
State of Illinois )  
                          ) .SS  
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Michael Mckee** known to me to be the **vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 14th day of July, 2018.

[Signature]  
Notary Public

Commission Expires: 12/31/19



**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625