

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL F KENNEDY AND SUSAN S KENNEDY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, dated **10/27/2010** and recorded on **11/10/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1031441010** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-06-407-042-0000**

Property Address: **718 NORTH OAK PARK AVENUE OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on **07/14/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vicki Strickland
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/14/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1154464076

MIN: **100031200010542220**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan number: 1154464076

EXHIBIT A

THE NORTH 50 FEET OF THE SOUTH 105 FEET OF THE NORTH 445 FEET (EXCEPT THE EAST 150 FEET THEREOF) OF LOT 4 OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office