Release of Mortgage

Above	space	for	Record	er's	Use ()nIv

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CF USBNPL, LLC through AMRESCO Commercial Finance, LLC, a Delaware 'imited liability company, its Servicer, of the County of Ada and State of Idaho, DOES HEREBY CERTIFY that a certain Mortgage dated the 12th Day of September, 2003, made by LaSalle Bank National Association as Trustee under Trust Agreement dated November 29, 2001 known as Trust No. 128517 to U. S. Bank N.A. and recorded as Instrument No. 0334448000 on the 10th day of December, 2003, in the office of the recorder in Cook County in the State of Illinois and assigned to CF USBNPL, LLC by Assignment recorded in Cook County, Illinois as Instrument No. 1104645014 on February 15, 2011 is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description: See Schedule A attached.

Address (es) of premises: 6545 W Irving Park, Chicago, IL is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seals this ______ day of June, 2015.

CF USBNPL, LLC

By: AMRESCO Commercial Finance, LLC,
a Delaware limited liability company,
its Servicer
By:

D Craig Christensen, Executive Vice President

By:

Matt Moore, President

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STATE OF IDAHO

SS.

COUNTY OF ADA

On this 15^M day of June, 2015, before me, a notary public in and for said county and state, personally appeared D. Craig Christensen known to me to be the Executive Vice President and Matthew Moore known to me to be the President of AMRESCO Commercial Finance, LLC, as servicer for F USBNPL, LLC, the company named in the above instrument, and acknowledged to me that they executed the same on behalf of the company.

IN WITNESS WLIEREOF, I have hereunto set my hand and affixed my official seal in said county, the day and year first above written.

GIVEN under my hand and of ical seal this 15

15⁻¹⁰ day of June, 2015.

MON CANAL STATE OF TO ARROW TO

NOTARY PUBLIC, State of Idaho

Commission Expires: 3/24/17

Prepared by: Linda Ellis AMRESCO Commercial Finance, LLC 412 E Parkcenter Blvd. Ste 300 Boise, ID 83706

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SCHEDULE A

Lot 8 (EXCEPT the East 9 feet thereof) and Lot 9 in Block 2 in Andrew Dunning's Subdivision of the Northeast ¼ of the Northeast ¼ of Section 19, Township 40 North, Range 13 East of the Third Principal Meridian and also the vacated 16 foot alley lying South and adjoining the aforesaid premises, all in Cook County, Illinois.

6545 W Irving Park Chicago, IL

202-025
PODERTY OF COOK COUNTY CLERK'S OFFICE PIN 13-19-202-023-000