Doc#. 1519657216 fee: \$50.00 UNOFFIC Age: 07 15/2015 10:38 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 621574904 Springleaf Loan No 26154953

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Nationstar Mortgage, LLC, 4000 Horizon Way, Irving, TX 75063, telephone # 972-956-6320, which is responsible for receiving payments.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, traisfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2, WHOSE ADDRESS IS C/O 4000 HORIZON WAY, IRVING, TX 75063, ITS SUCCESSORS AND ASSIGNS. (ASSIGNEE).

Said Mortgage is dated 09/29/2005, and made by BE TTY J. LEIGH AND CLARENCE E. LEIGH to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and recorded 10/03/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 052764615** (county).

Upon the property situated in said State and County as nore fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 25-10-328-004-0000

Modification: NOTE DATE 03/06/2012 REC DATE 03/07/2012 INST 1206718007. Property is commonly known as: 10211 S CALUMET AVE, CHICAGO, IL 60628.

Dated this 14th day of July in the year 2015 SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. Clopy

JESSICA BARRERES VICE/PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2015, by Jess ca Barreres as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMSA 25150907 -- PRIORITY 05/08/2015 DOCR T1415070216 [C-2] EFRMIL1





D0011371948

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UNOFFICIAL COPY

'EXHIBIT A'

LOT FIVE HUNDRED FORTY FOUR (544) IN FREDERICK H BARTLETT'S GREATER CHICGO SUBDIVISION NUMBER ONE BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH EAST QUARTER OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 32.277 ACRES THEREOF IN COOK COUNTY, **ILLINOIS**



Proberty of County Clerk's Office

D0011371948