

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 621592369
Springleaf Loan No 26198174

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Nationstar Mortgage, LLC, 4000 Horizon Way, Irving, TX 75063, telephone # 972-956-6320, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2, WHOSE ADDRESS IS C/O 4000 HORIZON WAY, IRVING, TX 75063, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).

Said Mortgage is dated 01/23/2006, and made by ONCAR ZEGARRA AND DIANA ZEGARRA to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and recorded 01/30/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0603027090.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-06-202-024-1001

Property is commonly known as: 1760 W HIGHLAND 101, CHICAGO, IL 60660.

Dated this 14th day of July in the year 2015

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

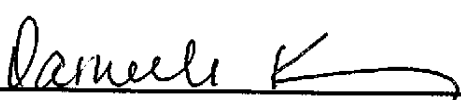


JESSICA BARRERES
VICE PRESIDENT


All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2015, by Jessica Barreres as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

 DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMSA 25152634 -- PRIORITY 05/08/2015 DOCR T1415070216 [C-2] EFRMIL1



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'EXHIBIT A'

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 101 IN HIGHLAND MEWS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN WILLIAM A. TAYLOR'S RESUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 3 IN HIGH RIDGE, A SUBDIVISION OF THE NORTH ONE HALF (1/2) OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOTS 6 AND 7 IN WILLIAM A. TAYLOR'S RESUBDIVISION OF 15 IN BLOCK 3 IN HIGH RIDGE, A SUBDIVISION OF THE NORTH ONE HALF (1/4) OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95-892322; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE THREE (3), A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95-892322. SUBJECT TO; (1) THE LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT; (2) THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO; (3) APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; (4) ENCROACHMENTS, IF ANY; (5) ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER, (6) RIGHTS OF THE TENANTS UNDER THE EXISTING TEASE OF THE PURCHASED UNIT; (7) UTILITY EASEMENTS, IF ANY, OF RECORDED; (8) LEASE BETWEEN THE HIGHLAND MEWS, L.L.C AND M&M METER GRANTING M&M METER THE RIGHT TO PLACE ITS WASHING MACHINES IN THE BASEMENT; (9) COVENANTS, CONDITIONS, RESTRICTIONS, PERMITS, EASEMENTS AND AGREEMENTS OF RECORD; (10) TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED INR AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 22,1995 AS DOCUMENT NO. 95-892322 AS AMENDED FROM TIME TO TIME.



25152634



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Cook County Clerk's Office