

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GERALD E BRENNAN, TRUSTEE OF THE GERALD E BRENNAN REVOCABLE TRUST DATED APRIL 20, 2006** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **05/13/2013** and recorded on **05/21/2013**, in Book N/A, at Page N/A, and/or Document **1314108401** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-12-403-007-0000**

Property Address: **1402 LINCOLN ST EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on **07/14/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vicki Strickland

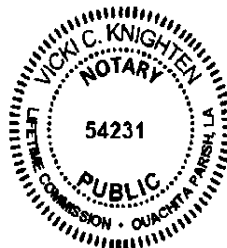
Vicki Strickland
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/14/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1129514220

MIN: **100196399004031983**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1129514220

EXHIBIT "A"

THE SOUTH 50 FEET OF LOTS 17 AND 18 IN BLOCK 2 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6, AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (AS SHOWN ON PLAT RECORDED SEPTEMBER 16, 1899 IN BOOK 76 OF PLATS, PAGE 26, AS DOCUMENT 2369323), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office