Doc#. 1519608023 fee: $50.00
Date: 07/15/2015 08:54 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:$9.00 RPRF:$1.00 FEES Applied

**Prepared by:**
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

**When Recorded return to:**
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

## RELEASE OF MORTGAGE
Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **CARMEN RIOS AND MARCELINO TORRES** to **JPMORGAN CHASE BANK, N.A.** , dated **08/26/2010** and recorded on **09/07/2010** , in Book **N/A** , at Page **N/A** , and/or Document **1025046030** in the Recorder's Office of **Cook** County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 34 IN BLOCK 10 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **13-23-123-028-0000**

Property Address: **3722 N CENTRAL PARK AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 07/14/2015.
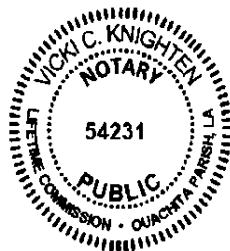**JPMORGAN CHASE BANK, N.A.**

Vicki Strickland
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/14/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
**Lifetime Commission**

Loan No.: 1353117354

MIN:
MERS Phone (if applicable): **1-888-679-6377**