UNOFFICIAL COPY

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1519613028 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/15/2015 09:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx214240 "PESCE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by THERESA PESCE, AND JOSEF H PESCE, WIFE AND HUSBAND, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/26/2006 Recorded: 08/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0622921083, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-36-414-050-0000 Property Address: 6586 N OCONTO AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, A	AS SUCCESSOR BY MERGER TO NATION.	AL CITY BANK SUCCESSOR BY
MERGER TO MIDAMERICA BANK FSB		
On JUL 0 4 2015		

By: Pam Stefanski, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

WITNESS my hand and official seal,

_IŠA BAGINSKI

Notary Expires: 11/24/2018

Lisa Baginski, Notary Public Residence - Cuyahoga State Wide Jurisdiction, Ohic

My Commission Expires November 24, 2018

(This area for notarial seal)

Prepared By: Pam Stefanski, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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PARCEL NO. 09-36-414-050-0000

THE NORTH 1/2RI OF LOT 48 IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHERSTERLY '2' FEET OF LOTS 2, 3, 4, 5, AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF 7HS SOUTHERST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26, IN EDISON PARK IN THE TOWN OF MAIN, OF COOK COUNTY, ILLINOIS