

# UNOFFICIAL COPY



1519616073

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Corporation Service Company 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)  
SPRFiling@cscinfo.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

102301409 - 358240  
Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Illinois (Cook)

Doc#: 1519616073 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/15/2015 03:35 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0020273961 03/11/2002

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: D & J PETRO, INC.

OR

6b. INDIVIDUAL'S SURNAME: FIRST PERSONAL NAME: ADDITIONAL NAME(S)/INITIAL(S): SUFFIX:

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME:

OR

7b. INDIVIDUAL'S SURNAME: INDIVIDUAL'S FIRST PERSONAL NAME: INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S): SUFFIX:

7c. MAILING ADDRESS: CITY: STATE: POSTAL CODE: COUNTRY:

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: BUSINESS LOAN CENTER, LLC

OR

9b. INDIVIDUAL'S SURNAME: FIRST PERSONAL NAME: ADDITIONAL NAME(S)/INITIAL(S): SUFFIX:

10. OPTIONAL FILER REFERENCE DATA: Debtor: D & J Petro (20020305)-COOK COUNTY IL 102301409

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
0020273961 03/11/2002

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

BUSINESS LOAN CENTER, LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

Collateral Property address as further described on  
Exhibit A:

1205 S. Northwest Highway, Barrington IL 60010

18. MISCELLANEOUS:

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## EXHIBIT A

LOT 7 AND LOT 8 IN ARTHUR T. MCINTOSH AND CO'S PARKVIEW ACRES, (EXCEPT THAT PART THEREOF TAKEN FOR ROAD PURPOSES AS CONTAINED IN DOCUMENT 3787035 FILED APRIL 17, 1989), A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 8, BEGINNING ALSO A POINT ON A NORTH 1852.96 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 20 DEGREES, 42 MINUTES, 57 SECONDS EAST FROM SAID POINT; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 7 AND 8 AND SAID CURVE 126.02 FEET; THENCE SOUTH 65 DEGREES, 10 MINUTES, 51 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 7 A DISTANCE OF 97.43 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 7 THENCE NORTH 08 DEGREES, 36 MINUTES, 35 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 7 A DISTANCE OF 12.89 FEET; THENCE NORTH 66 DEGREES, 11 MINUTES, 25 SECONDS WEST 54.10 FEET; THENCE NORTHWESTERLY 166.00 FEET ALONG A TANGENTAIL CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 1923.09 FEET THROUGH A CENTRAL ANGLE OF 04 DEGREES 56 MINUTES, 44 SECONDS TO THE WESTERLY LINE OF SAID LOT 8, THENCE SOUTH 28 DEGREES 42 MINUTES, 08 SECONDS WEST ALONG SAID WESTERLY LINE 11.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS) AND (EXCEPT THE WESTERLY 9.35 FEET OF LOT 8 LYING NORTHERLY OF THE NORTHERLY LINE OF NORTHWEST HIGHWAY AS WIDENED), IN ARTHUR T. MCINTOSH AND CO'S PARKVIEW ACRES IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

(EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES BY ORDER ENTERED IN CASE 01LO50453 DESCRIBED AS FOLLOWS::

THAT PART OF LOT 7 BEGINNING AT THE POINT OF INTERSECTION OF THE EASTERLY LINE OF SAID LOT 7 WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF THE NORTHWEST HIGHWAY (U.S. ROUTE 14) AS CONTAINED IN SAID DOCUMENT REGISTERED APRIL 17, 1989 AS DOCUMENT 3787035; THENCE ON AN ASSUMED BEARING OF NORTH 66 DEGREES 29 MINUTES 54 SECONDS WEST ALONG THE SAID NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWEST HIGHWAY (U.S. ROUTE 14), A DISTANCE OF 52.65 FEET (53.10 FEET RECORDED); THENCE NORTHWESTERLY 2.51 FEET ALONG THE SAID NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWEST HIGHWAY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 1,923.09 FEET THE CHORD OF SAID CURVE BEARS NORTH 66 DEGREES 23 MINUTES 06 SECONDS WEST, 2.51 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 06 SECONDS EAST, A DISTANCE OF 54.59 FEET TO THE EASTERLY LINE OF SAID LOT 7; THENCE SOUTH 9 DEGREES 01 MINUTES 34 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 7 A DISTANCE OF 25.10 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS

PIN #: 02-08-100-039 and 040

1205 S. Northwest Highway  
Barrington, IL 60010