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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **ELIA BARRIGA**

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92852



Doc#: 1519618009 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/15/2015 08:44 AM Pg: 1 of 3

MERS MIN#: 100855714182631922 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 420 J175RL1

Loan#: 9801405607

SAFISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: XIAOPEI GAO, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER

FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 20, 2013 Recorded on: APRIL 10. 2013 as Instrument No. 1310026027 in Book No. --- at Page

Property Address: 711 S ASHLAND AVE APT R, CHICAGO, IL 63677-0000 Clart's Office

County of COOK, State of ILLINOIS

PIN# 17-17-300-107-1030

Legal Description: See Attached Exhibit

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Page 2	
in witness whereof, the undersigned, by the officer duly authorized, has duly ex the foregoing instrument on JUN 2 6 2015 mortgage electronic registration systems, inc., as nominee for caliber fund its successors and assigns	
By: Sarah Kennedy, Assistant Secretary	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truitrulness, accuracy, or validity of that document.

State of County of

Loan#: 9801405607

CALIFORNIA ORANGE

Srv#: 4206175RL1

ss.

On JUN 2 6 2015 before me, Julian Yanez, a Now; Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon be half of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Julian Yanez

JULIAN (A) IEZ
Commission # 2014/006
Notary Public - Car ornia
Orange County
My Comm. Expires Mar 22, 1017

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EXHIBIT

PARCEL 1:

UNIT NUMBER 711 "R" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARUBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WIT. ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

PARI.

TO THE. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACKED TO THE DECLARATION AFORESAID.